

# Keilir Adventure Guide Certificate

**Schedule Fall 2018**  
Revised September 19, 2018

|           |                           | Monday                     | Tuesday                              | Wednesday                | Thursday | Friday | Saturday | Sunday |
|-----------|---------------------------|----------------------------|--------------------------------------|--------------------------|----------|--------|----------|--------|
|           |                           |                            |                                      | 1                        | 2        | 3      | 4        | 5      |
| August    | 6                         | 7                          | 8                                    | 9                        | 10       | 11     | 12       |        |
|           | 13                        | 14                         | 15                                   | 16                       | 17       | 18     | 19       |        |
|           | 20                        | 21                         | 22                                   | 23                       | 24       | 25     | 26       |        |
|           | 27                        | 28                         | 29                                   | 30                       | 31       | 1      | 2        |        |
|           |                           | <b>Orientation Day</b>     | <b>WT - Classroom</b>                |                          |          |        |          |        |
| September | 3                         | 4                          | 5                                    | 6                        | 7        | 8      | 9        |        |
|           | <b>Wilderness Travel</b>  |                            |                                      |                          |          |        |          |        |
|           | 10                        | 11                         | 12                                   | 13                       | 14       | 15     | 16       |        |
|           | 17                        | 18                         | 19                                   | 20                       | 21       | 22     | 23       |        |
|           | 24                        | 25                         | 26                                   | 27                       | 28       | 29     | 30       |        |
|           |                           | <b>SRT</b>                 |                                      |                          |          |        |          |        |
| October   | 1                         | 2                          | 3                                    | 4                        | 5        | 6      | 7        |        |
|           | <b>Whitewater Kayak 1</b> |                            |                                      |                          |          |        |          |        |
|           | 8                         | 9                          | 10                                   | 11                       | 12       | 13     | 14       |        |
|           | 15                        | 16                         | 17                                   | 18                       | 19       | 20     | 21       |        |
|           | <b>Glacier Skills</b>     |                            |                                      |                          |          |        |          |        |
| 22        | 23                        | 24                         | 25                                   | 26                       | 27       | 28     |          |        |
|           |                           | <b>SK 1 - Classroom</b>    | <b>SK 1 - Ocean</b>                  | <b>The ADVG Industry</b> |          |        |          |        |
| November  | 29                        | 30                         | 31                                   | 1                        | 2        | 3      | 4        |        |
|           | 5                         | 6                          | 7                                    | 8                        | 9        | 10     | 11       |        |
|           | <b>The ADVG Industry</b>  |                            |                                      |                          |          |        |          |        |
|           | 12                        | 13                         | 14                                   | 15                       | 16       | 17     | 18       |        |
|           | <b>The ADVG Industry</b>  |                            |                                      |                          |          |        |          |        |
| 19        | 20                        | 21                         | 22                                   | 23                       | 24       | 25     |          |        |
|           |                           | <b>The ADVG Industry</b>   |                                      |                          |          |        |          |        |
| 26        | 27                        | 28                         | 29                                   | 30                       | 1        | 2      |          |        |
|           |                           | <b>Expedition Planning</b> | <b>Classroom dates not confirmed</b> |                          |          |        |          |        |
| December  | 3                         | 4                          | 5                                    | 6                        | 7        | 8      | 9        |        |
|           | 10                        | 11                         | 12                                   | 13                       | 14       | 15     | 16       |        |
|           | 17                        | 18                         | 19                                   | 20                       | 21       | 22     | 23       |        |
|           | 24                        | 25                         | 26                                   | 27                       | 28       | 29     | 30       |        |

# Keilir Adventure Guide Certificate

## Schedule Winter 2019 *Revised September 19, 2018*

|          |    | Monday                      | Tuesday                  | Wednesday | Thursday                       | Friday                  | Saturday               | Sunday      |  |
|----------|----|-----------------------------|--------------------------|-----------|--------------------------------|-------------------------|------------------------|-------------|--|
| January  |    |                             | 1                        | 2         | 3                              | 4                       | 5                      | 6           |  |
|          | 7  | 8                           | 9                        | 10        | 11                             | 12                      | 13                     |             |  |
|          | 14 | 15                          | 16                       | 17        | 18                             | 19                      | 20                     |             |  |
|          | 21 | Wilderness First Resp.      |                          | 23        | 24                             | 25                      | Wilderness First Resp. |             |  |
|          | 28 |                             |                          | 30        | 31                             | 1<br>Guiding Leadership | 2                      | 3           |  |
| February | 4  |                             | 5<br>Guiding Leadership  |           | 7                              | 8                       | 9                      | 10          |  |
|          | 11 |                             | 12<br>Guiding Leadership |           | 14                             | 15                      | 16                     | 17          |  |
|          | 18 |                             | 19                       | 20        | 21<br>Winter Camp. - Classroom |                         | 23                     | 24          |  |
|          | 25 | 26<br>Winter Camp. - Field  |                          | 27        | 28                             | 1<br>Guiding Leadership | 2                      | 3           |  |
|          | 4  | 5<br>Wilderness Environment |                          | 6         | 7                              | 8                       | 9                      | 10          |  |
| March    | 11 | 12                          |                          | 13        | 14                             | 15                      | 16                     | 17          |  |
|          | 18 |                             | 19                       | 20        | 21                             | 22                      | 23<br>Sea Kayak 1      |             |  |
|          | 25 | 26                          |                          | 27        |                                | 28                      | 29                     | 30<br>AST 1 |  |
|          | 1  | 2                           |                          | 3         | 4                              | 5                       | 6                      | 7           |  |
| April    | 8  |                             | 9                        | 10        | 11                             | 12<br>Mountain 1        |                        | 14          |  |
|          | 15 | 16                          |                          | 17        | 18                             | 19                      |                        | 21          |  |
|          | 22 | 23                          |                          | 24        | 25                             | 26                      | 27                     | 28          |  |
|          | 29 | 30<br>Rafting 1             |                          | 1         |                                | 2                       |                        | 3           |  |
|          | 6  | 7                           | 8                        | 9         | 10                             | 11                      | 12                     |             |  |
| May      | 13 | 14                          | 15                       | 16        | 17                             | 18                      | 19                     |             |  |
|          | 20 | 21                          | 22                       | 23        | 24                             | 25                      | 26                     |             |  |
|          | 27 | 28                          | 29                       | 30        | 31                             |                         |                        |             |  |

**Keilir Adventure Guide Certificate**  
**Schedule Electives 2019**  
*Revised September 19, 2018*

|                 | Monday | Tuesday                        | Wednesday              | Thursday | Friday | Saturday | Sunday              |
|-----------------|--------|--------------------------------|------------------------|----------|--------|----------|---------------------|
| <b>January</b>  |        | 1                              | 2                      | 3        | 4      | 5        | 6                   |
|                 | 7      | 8                              | 9                      | 10       | 11     | 12       | 13                  |
|                 | 14     | 15                             | 16                     | 17       | 18     | 19       | 20                  |
|                 | 21     | 22                             | 23                     | 24       | 25     | 26       | 27                  |
|                 | 28     | 29                             | 30                     | 31       | 1      | 2        | 3                   |
| <b>February</b> | 4      | 5                              | 6                      | 7        | 8      | 9        | 10                  |
|                 | 11     | 12                             | 13                     | 14       | 15     | 16       | 17                  |
|                 | 18     | 19                             | 20                     | 21       | 22     | 23       | 24                  |
|                 | 25     | 26                             | 27                     | 28       | 1      | 2        | 3                   |
| <b>March</b>    | 4      | 5                              | 6                      | 7        | 8      | 9        | 10                  |
|                 | 11     | 12                             | 13                     | 14       | 15     | 16       | 17                  |
|                 | 18     | 19                             | 20                     | 21       | 22     | 23       | 24                  |
|                 | 25     | 26                             | 27                     | 28       | 29     | 30       | 31                  |
| <b>April</b>    | 1      | 2                              | 3<br><b>Ski Tour 1</b> | 4        | 5      | 6        | 7                   |
|                 | 8      | 9                              | 10                     | 11       | 12     | 13       | 14                  |
|                 | 15     | 16                             | 17                     | 18       | 19     | 20       | 21<br><b>Rock 1</b> |
|                 | 22     | 23                             | 24                     | 25       | 26     | 27       | 28                  |
|                 | 29     | 30                             | 1                      | 2        | 3      | 4        | 5                   |
| <b>May</b>      | 6      | 7<br><b>Whitewater Kayak 2</b> | 8                      | 9        | 10     | 11       | 12                  |
|                 | 13     | 14                             | 15                     | 16       | 17     | 18       | 19                  |
|                 | 20     | 21                             | 22                     | 23       | 24     | 25       | 26                  |
|                 | 27     | 28                             | 29                     | 30       | 31     |          |                     |